



Aida Foroutan, 'Protest', 2002. No. 14 of a series of 28 paintings called *Women's Life*, 2001-2015. Oil on canvas. 80 x 80 cm. Image courtesy of the artist

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Middle East in London

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Roya Arab gives a brief tour of the Persian and Middle Eastern music scene in London

Swaying to Persian and Middle Eastern tunes in London



Hossein Alizadeh in concert with Hamavayan Ensemble London, November 8, 2015. Courtesy of Fariborz Kiani, Nava Arts UK

ondon has a thriving live music scene, and Persian and Middle Eastern music is not left out: it is facilitated by a host of musical venues and festivals spread across the city, various societies, institutions and concert organisers. Together they serve an international audience living, visiting and studying in London. A major part is played by the educational institutions teaching, disseminating and providing a performance platform, such as SOAS which acts as a major venue for visiting artists and students to perform, as well as other ethnomusicological courses being taught across London (at City University, Goldsmiths, Kings College and Royal Holloway) which also play their part in spreading the region's music.

For Persian and Middle Eastern music London accommodates both classical and modern, young and old, although in my humble opinion not all with the same frequency or indeed quality. A cursory overview on the Internet of musical events that took place across London since the start of 2015 shows the wide range in age, styles and venues used for musical events. From many restaurants with popular Persian and Middle Eastern music to smaller gig venues and large concert halls sharing popular and classical music, there is always

something going on musically in London. The annual Nour Festival has a cornucopia of the region's cultural offerings which are presented at various venues across Kensington and Chelsea, whilst Shubbak shares Arab culture biennially across London.

When looking at the creation, performance and consumption of Persian and Middle Eastern music, one must also consider the impact from the unprecedented spread of people from these regions in the modern world,

The exponential growth of diaspora communities over the past 40 years has created a mélange of artistic styles, manners, forms and expressions with an exponential growth of diaspora communities over the past 40 years. A survey of demographics looking at Iranian and Middle Eastern people residing outside the region shows an uphill spike in the scale and spread of these peoples across Europe and America since the late 1970s. This has created a mélange of artistic styles, manners, forms and expressions within the diaspora community, including those born in the region, those born outside the Middle East sometimes to both Middle Eastern and mixed parentage and not least the Western students, teachers and consumers of the region's music. Together these groups provide fertile grounds for continuation, preservation and experimentation of old and new musical traditions.

On the experiential front, last September there was a night of Iranian music to illustrate the huge range of Iranian musical life produced by Iranians of different ages, genres and varying connections with Iran. This was co-curated by myself and Arts Canteen – which promotes the region's culture - to coincide with the Inside Out Iran art exhibition 4-27 Sept 2015 showcasing young Iranian urban art. It began with Adib Rostami on kamancheh (Iranian spiked fiddle) and Pouya Mahmoodi on a specially adapted guitar with moveable frets – allowing quarter and semi-tones - improvising on ancient Persian themes. Then it was the turn of the deeply electronic instrumental composer Pouya Ehsaie who took the audience on an audio/visual electronic Odyssey. All three musicians were born in Iran and reside in the UK. Next, it was the author of this

Across London in any given month Persian and Middle Eastern music is performed by native artists, sometimes alongside their Western colleagues

article - who writes and records English songs - who performed with a nod to the nostalgic state of exile by singing an old Iranian song 'Sultan Ghalbha' from the eponymous movie made in 1968, which the audience gustily joined with the smallest of prompts. Next came an Egyptian Iranian musician Lafwandah, who had never been to Iran, accompanied by her producer on CDJ (Compact Disc Jockey). The night ended with one of the first highlyacclaimed, Western female electronic producers Leila, who at one point mixed a live santour (dulcimer) into her electronic world. Leila was born in Iran and has not returned since leaving with her family in 1979. This wide spectrum of musical styles and genres is not just the story of the Iranian musical experience in Europe and America, it also reflects large swathes of the Middle East that have seen their peoples dispersed with some unable to return.

When sitting in the University College London's Logan Hall listening to the Persian maestro Alizadeh (one of Iran's leading composers and musicians, a virtuoso tar and setar player who has invented two new musical instruments: sallaneh and shurangiz from the ancient Iranian lute) and his ensemble, I was struck by the reverential silence and the numerous ways in which the audience was absorbing the music. I spent more than half of the concert studying the

audience: different ages and social classes, the hall was packed, some nodding to the poems that moved them, some swaying, some absorbing the music in immovable silence. It had the feeling of a Western classical musical concert listening to an eminent conductor, soloist or a rarely-heard, much-loved composition performed by a renowned ensemble or orchestra. It was, however, tinged with sad political realities that separated many of these people from their countries of origin. There was a melancholic wistfulness amidst the joyous aural celebration that was palpable in the audience's warm and attentive embrace of the musicians on stage.

Across London in any given month Persian and Middle Eastern music is performed by native artists, sometimes alongside their Western colleagues, playing both traditional Middle Eastern and Persian repertoires, Western classical repertoires as well as fusions of Middle Eastern, world music and modern Western-style popular music. In spite and perhaps because of the socio-political context of Persian and Middle Eastern musical performances in London, the range and quality of music performed here competes well with any other metropolis.

Roya Arab is a musician and archaeologist. She is currently Honorary Research Assistant at IoA, UCL and PhD candidate at City University researching music in Iranian film



Adib Rostami and Pouya Mahmoodi performing at Inside Out Iran art exhibition at Rich Mix, London, September 2015